

**PORT OF SKAMANIA COUNTY**  
**RESOLUTION 4-2023**

**APPOINTMENT OF AGENT TO RECEIVE CLAIMS FOR DAMAGES**  
**(RCW 4.96.020)**

**WHEREAS**, pursuant to the provisions of RCW 4.96.020 the governing body of each local governmental entity shall appoint an agent to receive any claim for damages made under RCW 4.96; and

**WHEREAS**, the identity of the agent and the address where he or she may be reached during the normal business hours of the local governmental entity are public records and shall be recorded with the auditor of the county in which the entity is located; and

**WHEREAS**, all claims for damages against a local governmental entity, or against any local governmental entity's officers, employees, or volunteers, acting in such capacity, shall be presented to the agent within the applicable period of limitations within which an action must be commenced; and

**WHEREAS**, the failure of a local governmental entity to comply with the requirements of this section precludes that local governmental entity from raising a defense under RCW 4.96.

**NOW THEREFORE, BE IT RESOLVED**, that the Board of the Port of Skamania County appoints the agent listed below to receive any claims for damages made under RCW 4.96.

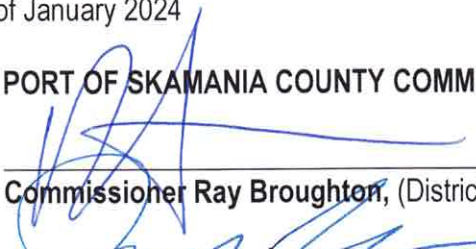
Agent Appointed:	Pat Albaugh
Office Address:	212 SW Cascade Avenue Stevenson, WA 98648
Business Hours:	Monday – Friday; 8 am – 5 pm

**BE IT FURTHER RESOLVED**, by the Board of the Port of Skamania County, the Finance Manager of the Port of Skamania County shall record this document with the Skamania County Auditor.

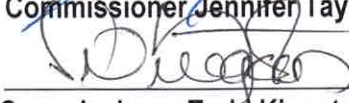
**PASSED IN SESSION THIS** 30<sup>th</sup> day of January 2024

**PORT OF SKAMANIA COUNTY COMMISSIONERS**

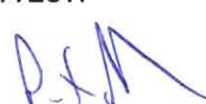
**APPROVED BY:**

  
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**Commissioner Ray Broughton**, (District 1)

  
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**Commissioner Jennifer Taylor**, (District 2)

  
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**Commissioner Todd Kingston**, (District 3)

**ATTEST:**

  
\_\_\_\_\_  
**Pat Albaugh**, Executive Director

**ATTEST: I, Pat Albaugh, EXECUTIVE DIRECTOR OF THE PORT OF SKAMANIA COUNTY, HEREBY DO CERTIFY THIS IS A DUPLICATE ORIGINAL OF RESOLUTION NO. 4-2023.**