

PORT OF SKAMANIA COUNTY

RESOLUTION 10-2022

A RESOLUTION OF THE PORT OF SKAMANIA COUNTY OF SKAMANIA COUNTY, WASHINGTON, AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE AN BOUNDARY LINE ADJUSTMENT AGREEMENT WITH THE WILDER AND PINE COLUMBIA RIVER LODGE AS IT PERTAINS TO THE BOUNDARY LINES OF BOB'S BEACH, RIVER LODGE AND TEO PARK.

WHEREAS, The Port of Skamania, and Wilder & Pine Riverside Cabin have worked collaboratively on the review of minor boundary line adjustments between the Port of Skamania properties of Bob's Beach and Teo Park and the Wilder & Pine Cabins;

WHEREAS, RCW 35.13.340 provide that the Port may enter into an agreement to alter those portions of their boundaries that are necessary to create a common boundary on either edge of the right of way. Boundary line adjustments under RCW 35.13.340 are not subject to potential review by the boundary review board,

WHEREAS, a request is to modify the existing ingress and egress exchange agreement recorded on 5/10/1994, recorded under AF# 119426 and reference in easement Deed AF 119426.

WHEREAS, the request is to authorize Executive Director Albaugh to sign the Boundary Line Adjustment Deed as set forth in Exhibit A, attached.,

WHEREAS, the value of the boundaries being adjusted / exchanged are comparable in value,

WHEREAS, Attorney Woodrich and Director Albaugh have reviewed the survey completed by _____,

NOW, THEREFORE, BE IT RESOLVED BY the Commissioners of the Port of Skamania County to hereby modify the Boundary Line Adjustments previous approved and accept the Boundary Line Adjustment Deed as presented. The revised and stamped Legal Description and Map attached to this Resolution as the Boundary Line Adjustment Deed Exhibit A and Exhibit B respectively. Staff is directed to provide a copy of this Resolution to the County Auditor.

PASSED IN SESSION THIS 15th Day of March 2022.

PORT OF SKAMANIA COUNTY COMMISSIONERS

Commissioner Ray Broughton, Vice President (District 1)

Commissioner Jennifer Taylor, Secretary (District 2)

Commissioner Todd Kingston, President (District 3)

ATTEST:

Pat Albaugh, Executive Director

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